

FILED**NOV 17 2004****LARRY W. PROPPS, CLERK
U. S. DISTRICT COURT**Plaintiff's Name: DOMMERNICK BROWN
Case No.: 11049-171Address: ECI WASECA, P. O. BOX 1731
WASECA, MN 56093**UNITED STATES DISTRICT COURT
SOUTH CAROLINA**DOMMERNICK BROWN

(Name of Plaintiff)

8:04-cv-22836

Case Number:

COMPLAINTGEORGE W BUSHJOHN ASHCROFT

(Names of all Defendants)

Civil Rights Act, 42 U.S.C. 1983

I. Previous Lawsuits:A. Have you brought any other lawsuits while a prisoner? Yes ___ No X

B. If your answer to A is yes, how many? _____

Describe previous or pending lawsuits in the space below.

(If more than one, use back of paper to continue outlining all lawsuits.)

1. Parties to this previous lawsuit:

Plaintiff _____

Defendants _____

2. Court (if Federal Court, give name of District; if State Court, give name of County) _____

3. Docket Number: _____ 4. Assigned Judge: _____

5. Disposition (For example: Was the case dismissed? Was it appealed? Is it still pending?) _____

6. Filing date (approx.) _____ 7. Disposition date (approx.) _____

(List all other previous or pending lawsuits on back of this form)

Relief

State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.

A WRIT OF ATTACHMENT AND GARNISHMENT

COMPENSATORY AND PUNITIVE DAMAGES

THE SUM OF AMOUNT IS ONE HUNRED THOUSAND DOLLARS ONLY AND FOR THE IMMEDIATELY RELEASE WITHIN TEN DAYS OR THIRTY DAYS THE DATE ON OCTOBER 28, 2004, AT 1:00 PM, OR NOVEMBER 15, 2004, AT 1:00 PM AND TRIAL BY JURY.

WITHOUT COURT FEES BY JURY, SEE 18 USCA 3524(h).

I declare under penalty of perjury that the foregoing is true and correct.

OCTOBER 12, 2004

(Date)

Prayer, DOMMERNICK BROWN, 11049-171, Pro se

(Signature of Plaintiff)

LEGAL ASSISTANCE, YOUNG YIL JO, 01183-112

Young Yil Jo

CERTIFICATE OF SERVICE

This is to certify that I have, on 12 day of OCTOBER
 2004, placed a true and exact copy of the foregoing in
 the U. S. mails, via certified mail, addressed to

OFFICE OF THE CLERK
 U. S. COURTHOUSE
 1845 ASSEMBLY STREET
 COLUMBIA, SOUTH CAROLINA 29201-
 2455

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 11049-171, B-UNIT
 WASECA FCI P. O. BOX. 1731
 WASECA, MN 56093

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 DEPT OF JUSTICE
 950 PENNSYLVANIA AVE, N. W.
 WASHINGTON, D. C. 20530

legal assistance, YOUNG YIL JO
 01183-112

Young Yil Jo

GEORGE W BUSH THE PRESIDENT
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